## **CSIR-Human Resource Development Centre**

Postal Staff College Area, Sector 19, Kamla Nehru Nagar, Ghaziabad, Uttar Pradesh 201002

## PROFORMA FOR TAKING PRIOR PERMISSION BY GOVERNMENT SERVANTS FOR PRIVATE VISITS ABROAD

Part A – To be filled by the Government servant applying for visit abroad

| 1.                                                                          | Name and                                             | Designation | :      |                         |                 |            |           |  |  |
|-----------------------------------------------------------------------------|------------------------------------------------------|-------------|--------|-------------------------|-----------------|------------|-----------|--|--|
| 2.                                                                          | Pay                                                  |             | :      |                         |                 |            |           |  |  |
| 3.                                                                          | Ministry/De                                          | partment    | :      |                         |                 |            |           |  |  |
| 4.                                                                          | Passport N                                           | 0.          | :      | -                       |                 |            |           |  |  |
| 5.                                                                          | Details of private foreign travels to be undertaken: |             |        |                         |                 |            |           |  |  |
| Peri                                                                        | od of travel                                         | Name of     |        | Purpose                 | Estimated       |            | Source of |  |  |
|                                                                             | foreign                                              |             |        |                         | Expenditure     |            | funds     |  |  |
|                                                                             | countries to                                         |             | o be   |                         | (travel, board, |            |           |  |  |
|                                                                             |                                                      | visited     |        |                         | lodg            | ing, visa, |           |  |  |
|                                                                             |                                                      |             |        |                         | misc            | c. etc.)   |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
| 6. Details of private foreign travel undertaken during the last four years: |                                                      |             |        |                         |                 |            |           |  |  |
| Peri                                                                        | Period of travel Na                                  |             |        | ne of foreign countries |                 | Purpose    |           |  |  |
|                                                                             |                                                      |             | visite | ed                      |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             | Signature:                                           |             |        |                         |                 |            |           |  |  |
| Date:                                                                       |                                                      |             |        |                         |                 |            |           |  |  |
|                                                                             | Name and Designation:                                |             |        |                         |                 |            |           |  |  |

## Part B – To be filled by the Administration

- 1. Whether the Government servant is handling large amounts of government cash.
- 2. Whether the Government servant is dealing with secret/top secret matters.
- 3. Whether any case involving serious charges against the Government servant is under investigation (Details).
- 4. Whether the Government servant is under suspension.
- 5. Whether any disciplinary /criminal case is pending against the Government servant (Details).

|       | Signature:            |  |
|-------|-----------------------|--|
| Date: |                       |  |
|       | Name and Designation: |  |